



**Town of Arlington, Massachusetts**  
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## **02/11/2013 Agenda**

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the

Finance Committee  
Monday, February 11, 2013  
7:30 p.m.

Selectmen's Hearing Room, Arlington Town Hall  
730 Massachusetts Avenue, Arlington, MA 02476  
By Allan Tosti, Chairman, Finance Committee

### **Meeting Agenda**

1. Review Retirement Board Articles #24, #46, #47
2. Review Water Bodies Article #40
3. Review Harry Barber Article #43
4. Review of Budgets and Articles
5. Other Business as needed